

Mr. FOLEY, for 5 minutes, today.

Mr. MILLER of Florida, for 5 minutes, today.

#### ENROLLED BILLS SIGNED

Mr. THOMAS, from the Committee on House Administration, reported that that committee had examined and found truly enrolled bills of the House of the following titles, which were thereupon signed by the Speaker:

H.R. 1953. An act to authorize leases for terms not to exceed 99 years on land held in trust for the Torres Martinez Desert Cahuilla Indians and the Guidiville Band of Pomo Indians of the Guidiville Indian Rancheria.

H.R. 2484. An act to provide that land which is owned by the Lower Sioux Indian Community in the State of Minnesota but which is not held in trust by the United States for the Community may be leased or transferred by the Community without further approval by the United States.

H.R. 3639. An act to designate the Federal building located at 2201 C Street, Northwest, in the District of Columbia, currently headquarters for the Department of State, as the "Harry S Truman Federal Building".

#### SENATE ENROLLED BILLS SIGNED

The SPEAKER announced his signature to enrolled bills of the Senate of the following titles:

S. 291. An act to convey certain real property within the Carlsbad Project in New Mexico to the Carlsbad Irrigation District.

S. 356. An act to authorize the Secretary of the Interior to convey certain works, facilities, and titles of the Gila Project, and designated lands within or adjacent to the Gila Project, to the Wellton-Mohawk Irrigation and Drainage District, and for other purposes.

#### BILL PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Administration, reported that that committee did on this day present to the President, for his approval, a bill of the House of the following title:

H.R. 4542. An act to designate the Washington Opera in Washington, D.C., as the National Opera.

#### ADJOURNMENT

Mr. METCALF. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 2 o'clock and 45 minutes p.m.), under its previous order, the House adjourned until Monday, June 12, 2000, at 12:30 p.m., for morning hour debates.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 8 of rule XII, executive communications were taken from the Speaker's table and referred as follows:

8062. A letter from the Acting General Counsel, Department of Defense, transmitting a draft bill entitled, "Institute For Professional Military Education and Training"; to the Committee on Armed Services.

8063. A letter from the Under Secretary, Acquisition and Technology, Department of Defense, transmitting a report entitled, "An Assessment of the External Factors Influencing Schedule and Cost Risks of the Chemical Demilitarization Program," pursuant to Public Law 106-65; to the Committee on Armed Services.

8064. A letter from the Assistant General Counsel for Regulations, Department of Housing and Urban Development, transmitting the Department's final rule—Section 8 Moderate Rehabilitation Program; Executing or Terminating Leases on Moderate Rehabilitation Units When the Remaining Term of the Housing Assistance Payments (HAP) Control Is for Less Than One Year [Docket No. FR-4472-F-02] (RIN: 2577-AB98) received May 2, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Banking and Financial Services.

8065. A letter from the Director, Regulations Policy and Management Staff, FDA, Department of Health and Human Services, transmitting the Department's final rule—Indirect Food Additives: Paper and Paperboard Components [Docket No. 00F-0813] received May 31, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

8066. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting the Department's report on employment of United States citizens by certain international organizations, pursuant to 22 U.S.C. 276c-4; to the Committee on International Relations.

8067. A letter from the Director, Employment Service, Workforce Restructuring Office, Office of Personnel Management, transmitting the Office's final rule—Reduction in Force Notices (RIN: 3206-A199) received May 4, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Government Reform.

8068. A letter from the Executive Director, Securities and Exchange Commission, transmitting the semiannual report on the activities of the Office of Inspector General for the period October 1, 1999, through March 31, 2000; and the semiannual management report for the same period, pursuant to 5 U.S.C. app. (Insp. Gen. Act) section 5(b); to the Committee on Government Reform.

8069. A letter from the Acting Director, U.S. Office of Surface Mining, Department of the Interior, transmitting the Department's final rule—Indiana Regulatory Program [SPATS No. IN-149-FOR] received May 31, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8070. A letter from the Assistant Administrator for Fisheries, National Marine Fisheries Service, National Oceanic and Atmospheric Administration, transmitting the Administration's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; At-Sea Scales; Community Development Quota Program [Docket No. 9910108298-0145-02; I.D. 092199C] (RIN: 0648-AL88) received May 31, 2000, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

8071. A letter from the Chair, United States Sentencing Commission, transmitting amendments to sentencing guidelines, policy statements, and official commentary; to the Committee on the Judiciary.

8072. A letter from the Director, National Science Foundation, transmitting a draft bill entitled, "National Science Foundation Authorization Act of 2000"; to the Committee on Science.

8073. A letter from the Administrator, Small Business Administration, transmitting a draft bill that contains provisions to implement the President's FY 2001 Budget and other improvements and initiatives with respect to programs of the U.S. Small Business Administration (SBA); to the Committee on Small Business.

8074. A letter from the Acting General Counsel, Department of Defense, transmitting the draft bill entitled, "Consolidation of Authorities Relating to Department of Defense Regional Centers For Security Studies"; jointly to the Committees on Armed Services and Government Reform.

8075. A letter from the Secretary of Health and Human Services, transmitting the draft bill, "Internet Prescription Drug Sale Act of 2000"; jointly to the Committees on Commerce and the Judiciary.

8076. A letter from the Acting General Counsel, Department of Defense, transmitting a legislative proposal relating to Department of Defense operations and management; jointly to the Committees on Armed Services, International Relations, Science, and Government Reform.

8077. A letter from the Secretary of the Treasury, transmitting draft legislation entitled, "Consumer Financial Privacy Act"; jointly to the Committees on Banking and Financial Services, Commerce, Agriculture, and the Judiciary.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. YOUNG of Alaska: Committee on Resources. H.R. 1775. A bill to catalyze restoration of estuary habitat through more efficient financing of projects and enhanced coordination of Federal and non-Federal restoration programs, and for other purposes; with an amendment (Rept. 106-561, Pt. 2). Referred to the Committee of the Whole House on the State of the Union.

Mr. BLILEY: Committee on Commerce. H.R. 4201. A bill to amend the Communications Act of 1934 to clarify the service obligation of noncommercial educational broadcast stations; with an amendment (Rept. 106-662). Referred to the Committee of the Whole House on the State of the Union.

#### DISCHARGE OF COMMITTEE

Pursuant to clause 5 of rule X the Committees on Commerce and Education and the Workforce discharged. H.R. 1656 referred to the Committee of the Whole House on the State of the Union.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XII, public bills and resolutions of the following titles were introduced and severally referred, as follows:

By Mr. CALVERT:

H.R. 4620. A bill to provide for planning, design, construction, furnishing, and equipping of a Riverside School for the Arts in Riverside, California; to the Committee on Education and the Workforce.

By Mr. CASTLE (for himself, Mr. LEACH, Mr. BOEHLERT, Mrs. MORELLA, Mr. HORN, Mr. BILBRAY, Mr. GANSKE,